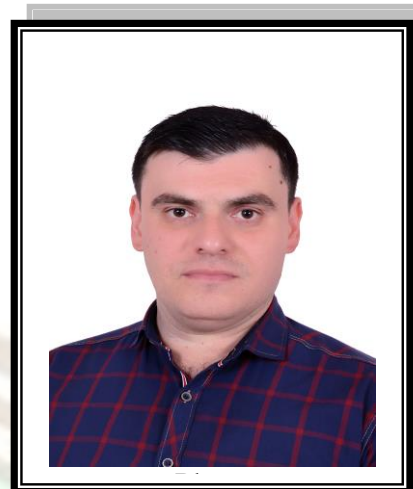


## C.V



**Name: Ali Jaafar Baqer**

**Date of Birth: 10 / 4/1982**

**Religion: muslim**

**Martial statues: married**

**No. of children: two**

**Specialization: periodontist**

**Position: assistant lecturer**

**Scientific Degree: Master**

**Work Address: college of dentistry / Baghdad university**

**Work Phone:**

**Mobile: 07902367116**

**E-mail: ali\_alsharki82dent@yahoo.com**

■ **First, Scientific Certification:**

| <b>Degree science</b> | <b>University</b> | <b>College</b> | <b>Date</b> |
|-----------------------|-------------------|----------------|-------------|
| <b>B.Sc.</b>          | Baghdad           | dentistry      | 2005        |
| <b>M.Sc.</b>          | Baghdad           | dentistry      | 2012        |
| <b>Ph.D.</b>          |                   |                |             |
| <b>Any other</b>      |                   |                |             |

 **Second, Career:**

| No. | Career             | Workplace                                | From -To  |
|-----|--------------------|--|-----------|
| 1   | Junior teacher     | College of dentistry/ Baghdad university | 2005-2009 |
| 2   | Master student     | College of dentistry/ Baghdad university | 2009-2012 |
| 3   | Assistant lecturer | College of dentistry/ Baghdad university | 2012      |
| 4   |                    |  |           |
| 5   |                    |  |           |
| 6   |                    |  |           |

 **Third, University Teaching.**

| No. | University | The (Institute / College) | From -To |
|-----|------------|---------------------------|----------|
| 1   | Baghdad    | dentistry                 | 2012     |
| 2   |            |                           |          |
| 3   |            |                           |          |
| 4   |            |                           |          |
| 5   |            |                           |          |
| 6   |            |                           |          |
| 7   |            |                           |          |

■ **Fourth, Courses Which You Teach:**

| No. | Department             | Subject        | Year |
|-----|------------------------|----------------|------|
| 1   | Periodontal department | periodontology | 2012 |
| 2   |                        |                |      |
| 3   |                        |                |      |
| 4   |                        |                |      |
| 5   |                        |                |      |
| 6   |                        |                |      |
| 7   |                        |                |      |
| 8   |                        |                |      |
| 9   |                        |                |      |

■ **Fifth, Thesis which was supervised by :**

| No. | Thesis Title | Department | Year |
|-----|--------------|------------|------|
| 1   |              |            |      |
| 2   |              |            |      |
| 3   |              |            |      |
| 4   |              |            |      |
| 5   |              |            |      |
| 6   |              |            |      |
| 7   |              |            |      |

■ **Sixth, Conferences which you participated:**

| No. | Conferences Title                         | Year | Place                 | Type of               |
|-----|---|------|-----------------------|-----------------------|
| 1   | Medical city conference                   | 2015 | Medical city          | attendance            |
| 2   | National conference of chemistry          | 2015 | College of Sciences   | attendance            |
| 3   | Conference of Middle Technical University | 2016 | Medical city          | attendance            |
| 4   | Prime ministry symposium                  | 2016 | College of dentistry  | attendance            |
| 5   | Workshop of O.M.R.                        | 2016 | Al-yarmook university | Participant / speaker |
| 6   | Workshop in Laser                         | 2016 | College of dentistry  | attendance            |
| 7   | Symposium of voluntary work week          | 2016 | College of dentistry  | attendance            |

■ **Seventh, Scientific Activities:**

| Within the College                                  | Outside the College                                  |
|---|--|
| Continuous education of periodontal department 2015 | Educational qualification in Baghdad university 2016 |
| Continuous education of periodontal department 2015 | Arabic language 2016                                 |
|   | Google scholar 2016                                  |
|   |  |

■ **Eighth, Research Projects in The Felid of Specialization to**

**The Environment and Society or the Development of Education:**

| No. | Research Title | Place of Publication | Year |
|-----|----------------|----------------------|------|
| 1   |                |                      |      |
| 2   |                |                      |      |

■ **Ninth, Membership:**

➤ **Dental association**

➤

➤

➤

■ **Tenth, Awards and Certificates of Appreciation:**

| No. | Name of Awards and Certificates    | Donor  | Year        |
|-----|------------------------------------|--|-------------|
| 1   | <b>Certificate of appreciation</b> | <b>Head of Baghdad university</b>                      | <b>2016</b> |
| 2   | Certificate of appreciation        | Scientific assistant of the head of Baghdad university | 2016        |
| 3   | Certificate of appreciation        | Office of prime ministry                               | 2016        |
| 4   | Certificate of appreciation        | Dean of college  | 2016        |
| 5   | Certificate of appreciation        | Dean of college  | 2016        |
| 6   | Certificate of appreciation        | Dean of college  | 2016        |

|   |                             |                 |      |
|---|-----------------------------|-----------------|------|
| 7 | Certificate of appreciation | Dean of college | 2016 |
|---|-----------------------------|-----------------|------|

■ **Eleventh, Scientific literature:**

| No. | Scientific Literature Title | Year of The Publication |
|-----|-----------------------------|-------------------------|
| 1   |                             |                         |
| 2   |                             |                         |
| 3   |                             |                         |

■ **Twelfth, languages:**

- ✓ Arabic
- ✓ English

**\*Note: - Make a copy on CD.**